San Marino, Huntington Library, RB 103500-01

Description: ff. 10 + 10 - Bound, s. XIX ineunte, in mottled grey paper boards, remains of pink leather fore edge tabs. - Written in western Germany in several (?) stints but at least in 1478 and in 1480, by Iohann Pilter, who also decorated and annotated the printed book and left his name at various places in the volume: f. 111 (at end of Herolt's Sermones), "Ego Iohannes pylter pro nunc possessor huius libri eundem illuminavi anno 1480 In Ieiunio quadragesimali deo gratias"; f. 174v (contemporary foliation, f. 277v), "Anno domini Mo cccclxxviiio Hos sermones et postillas Ego Iohannes pylter mecum duxi de Treveri circa festum sancte Margarete cum ibi presens eram cum clusenario meo de Wehene scilicet hinrico tuleman deo gratias. Amen." In 1487, he gave the book away: f. 215v (contemporary foliation, f. 318v, at the end of the printed book), "Istum librum ego Iohannes pylter plebanus in Sydinchuss concessi ad bonam custodiam devoto patri domino conrado lovelinaus [?] terciario in hovegeismare usque ad revocationem, in presentia domini Iohannis Conradi et Iohannis de Ad__? ___ ipso die beate Anne in Buren, anno 1487." Iohann Pilter wrote and gave a number of manuscripts to Eberhardsklausen (Windesheim Congregation) near Trier between 1459 and 1486 (see Bénédictins du Bouveret, Colophons de Manuscrits . . . , Fribourg 1965-82, nn. 10976-10982). He came from Warburg in the diocese of Paderborn, held a benefice in Buren, and served as rural priest in Zidinchuss near Buren; he is probably not the same person as Johannes de Buren, d. 1503 (Colophons, nn. 9085-9095). Regarding the house and its members, see P. Dohms, Die Geschichte des Klosters und Wallfahrtsortes Eberhardsklausen an der Mosel. Rheinisches Archiv 64 (Bonn 1968). This book was not among the books which Pilter left to Eberhardsklausen and which passed to the Staatsbibliothek in Trier in 1802, since he gave it to a Franciscan of Hofgeismar (cf. note f. 215v), where it apparently remained until the secularization. Belonged to Leander van Ess (1772-1847); his initials in pale red ink on f. 3 of the manuscript. Sold by him to Sir Thomas Phillipps. On a printed paper label on the upper spine, "183," the number of this book in the Catalogus Incunabulorum of former van Ess books in the Phillipps collection. In ink on the front pastedown and on a square printed label on the lower spine, the number "119." "81" in modern pencil on f. 3. Nn. 407-408 in the bound Rosenbach typescript in Rare Books Department files. The Phillipps incunabula acquired by Henry E. Huntington through A. S. W. Rosenbach in 1923. - Mead, nn. 730 and 1591.

Notes:-Bound before and between Iohannes Herolt, Sermones discipuli super epistolas dominicales (Cologne: Conrad Winters, ca. 1477-78), Copinger 2936, and Guillelmus Parisiensis, Postilla super epistolas et evangelia (Reutlingen: Michael Greyff, 1478), BMC 2:575.

Number of Parts: 1 - *Number of Images Available:* 0

Direct Link: http://ds.lib.berkeley.edu/RB10350001_43

Language: Latin *Country:* Germany *Century:* 15th

Gallery of Images for this Manuscript: http://dpg.lib.berkeley.edu/webdb/dsheh/heh_brf?CallNumber=RB+103500-01

Part 1: ff. 10 + 10

Description: - Paper - Quire 1, Main similar to Briquet 11422, Dieuze 1486; quire 2, Lettre P similar to Briquet 8532, in many localities 1483-84 - 208 x 268 mm - Two quires, one of 10 leaves (of which one is missing in the first half) bound before Herolt's sermons, the other of 10 leaves bound between the 2 incunabula; ff. 10, 111-112 are part of the first incunabulum, ff. 123, 216 are part of the second. In long lines and 2 columns of 44-47 lines; frame ruled in hard point; calendar fully ruled in lead.

Country: Germany

Cardinal point:

Region:

City:

Assigned Date: s. XV$^{4/4}$

Searchable Date Range: 1475 - 1499

Dated by scribe: No

Inscribed Date: 1478; 1480

Document: No

Number of Scribes: ;

Scribe(s): Iohann Pilter

Script: Hybrida

Other Decoration: Initials, including those by Pilter in the printed book, are outlined in green and brown, infilled in orange with void white patterns and penscrolls in orange and green.

Notes: Manuscript and printed book contain Pilter's notes in lower margin for the subject index; occasional rubrics; foliation in the upper recto in arabic numerals, and in the lower recto in arabic numerals through the first printed book; ff. 113-118, arabic foliation crossed out (ff. 103-105) and refoliated aia, aiia, aiiia, aiiiia . . . axa; occasional longer notes by Pilter, e.g., f. 166v (contemporary foliation, f. 269v), f. 78 (contemporary foliation, f. 181). Each printed volume separately foliated, s. XIX/XX. Opening leaves misbound and damaged with loss of text. On ff. 1r-v, 3-8, an alphabetical subject index to the 2 printed books, referring to folio number; the present f. 1, a fragment, bound in reverse. Latin

Number of Texts: 13

Text 1: ff. 8-9v, 2r-v

Title: Calendar

Language(s): Latin

Notes: Calendar, now misbound, including the following entries, Reinold (7 January), "Valerii archiepiscopi trevirensis" (29 January), "Lutgeri episcopi monasteriensis" (26 March), "Arbogasti episcopi argentinensis" (29 March), Translation of Liborius (28 April), "Adventus sancti liborii episcopi" (28 May), "Maximini archiepiscopi Trevirensis" (29 May), Cantianus, Cantius and Cantianilla (31 May), "Medechardi archiepiscopi trevirensis [sic for tornacensis]" (8 June), Ulric (4 July), Kilian (8 July, in red), Liborius (30 July), Meinulf (5 October, in red), "Severi archiepiscopi trevirensis" (22 October), "Severi archiepiscopi coloniensis" (23 October), Cunibert (12 November), Fridolin (14 November), "Illatio sancte marie" (26 November), "Nicetii archiepiscopi trevirensis" (5 December), David (30 December).

Text 2: ff. 8-9v, 2r-v

Title: Brief texts

Language(s): Latin

Notes: Brief texts in the margins below the calendar: Hugo in persona Christi dicit serva salutem tuam . . . , In scripturis sanctis sunt profunda misteria . . . , De vana laude, Amator vane laudis de uno ribaldo . . . , Contra Accidiam, Proverbiorum 12, Nolite declinare . . . , Contra gulam et ebrietatem, Albricanus brixensis vitare debemus commesstiones.

Text 3: f. 10r-v

Title: Brief texts on preachers

Language(s): Latin

Notes: Brief texts on the duties of a preacher: Predicator tria in se habere debet. Primus debet cogitare qualiter vel quid aut unde loquatur . . . , Predicator debet esse verax. Baltasar rex libenter audivisset levia et sibi placabilia a daniele . . . , Predicator debet tria peccatoribus proponere . . . , Predicator bonus debet peccatorem ad viam reducere veritatis tribus modis. . . .

Text 4: ff. 111-113

Title: De sacramentis On the sacraments

Language(s): Latin

Incipit: Sacramenta ecclesie septem sunt. Primus est baptismus in aqua et spiritu sancto

Explicit: item splendor solis non polluitur si sordidam fenestram pertranseat.

Text 5: ff. 113-117

Title: Brief texts on the priesthood

Language(s): Latin

Notes: Brief texts concerning the powers of the priesthood: Sequitur de sacerdotibus, Sacerdos a quibus possit absolvere a quibus non licet dominus, sacerdotibus claves contulerit ligandi et solvendi . . . , Sacerdos absoluit vere sicut enim potest ligare auctoritate clavium . . . , Sacerdotis officium non usurpent sibi layci, hoc dico propter quosdam modernos hereticos qui dicunt se missas posse celebrare . . . , Sacerdotibus obedit creatura insensibilis Ideo vult dominus ut eis distincte loco sui obediatur in omnibus . . . , Sacerdotum magna est dignitas . . . , Dupliciter deus honorat sacerdotes . . . , Sacerdotibus est obediendum . . . , De Auctoritate et potestate sacerdotum. Sacerdotibus magna auctoritas seu potestas est collenda . . . , Sacerdotium christi tripliciter honoravit . . . , Excommunicare potest sacerdos aliquem pro triplici contemptu . . . , Decimas bene solvere est valde utile. . . .

Text 6: ff. 117-118v

Title: Brief texts on parents and on fasting

Language(s): Latin

Notes: Brief texts on the following: De parentibus. Parentes sunt honorandi duplici honore . . . , Parentes honorantes plurima bona consequentur . . . , Parentes non honorantes . . . , Ieiunias potius in quadragesima . . . , Ieiunium cur sit xla diebus . . . , Ieiunare excusantur infirmi . . . , Ieiunare tenentur . . . , Ieiunium duplex est malorum et bonorum . . . , Ieiunii veri multiplex est effectus. . . .

Text 7: f. 118v

Title: De amore On love

Language(s): Latin

Incipit: Amor intensus socium non patitur

Text 8: f. 118v

Title: Propheta Extracts from the New Testament

Language(s): Latin

Incipit: Non est propheta sine honore in patria sua

Notes: 6 short extracts from the New Testament.

Text 9: ff. 119-121v

Title: Temptacio On temptation

Language(s): Latin

Incipit: Circa temptationem quattuor sunt nominanda

Explicit: promisit deus diligentibus se. Tu autem domine miserere nobis deo gratias. Amen.

Text 10: ff. 121v-122

Title: Exposicio dominice oracionis, Pater noster et cetera Exegesis on the Pater Noster

Language(s): Latin

Incipit: Sciendum quod ista oracio dicitur oratio dominica

Explicit: et in tua gloria admirabili cum sanctis tuis perpetue gloriari. Amen.

Text 11: f. 122

Title: Duodecim articuli fidei per apostolos. Petrus On the Creed

Language(s): Latin

Incipit: Credo in deum patrem omnipotentem creatorem celi et terre

---

Text 12: f. 122v

Title: De die dominico On observing the sabbath

Language(s): Latin

Incipit: Qui non servatis dies dominicos et alias festivitates

Explicit: iocunditas civium iustorum et piorum humilium et castorum.

Text 13: f. 123r-v

Title: Distinctions

Language(s): Latin

Notes: Distinctions and short verses on mercy, mercy of God, virtues and vices, and other subjects. On f. 216v, the last leaf of the incunable, with upper 2/3 lacking, the remainder contains additional notes in Pilter's hand.